Permit #F00022054

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022054 **Type of Permit:** FILMING **Release Date:** 11/13/2009

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

**Production Title** A FRIENDLY REMINDER

**Type of Production** Student

**Producer** CRAIG PECK

**Director** TADIOUS ODISSU

**1st AD** N/A N/A

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** CRAIG PECK
Primary Phone Mobile - 646-226-4049
Secondary Phone Mobile - 646-226-4049

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

## Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00022054 | **Location Manager** | CRAIG PECK |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 646-226-4049 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | Mobile - 646-226-4049 |
| **Production Title** | A FRIENDLY REMINDER | | |

**Location Address** 34855 Petersen Rd, Santa Clarita, CA, 91390

**Location Names** S.O.S. FILM WORKS

**Location Type** Ranch

**Location Description**

**Film Dates** 11/14/2009 - 11/14/2009 06:00 - 18:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 7 |

**Filming Activities** Equipment on property; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ADDRESS IS LA COUNTY PROPER.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** LA COUNTY FIRE NUMBER: 09-2209-81

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NO PERMIT